



Ukrainian Catholic Eparchy of St. Josaphat in Parma

Pascha 2006

2006 Pascha Pastoral Letter of the Ukrainian Catholic Hierarchs in the U.S.A.
To the Reverend Clergy, Venerable Religious, Seminarians and the People dearly Beloved by God
Peace in the Risen Lord and Hierarchical Blessings!

«To all who received Him, who believed in His name,
He gave power to become children of God.» (John 1 :12)

Dearly Beloved in Christ!

Christ is Risen! Khrystos Voskres!

«This is the day of resurrection. Let us be illumined, O people. Pascha, the Pascha of the Lord. For from death to life and from earth to heaven Christ our God leads us, as we sing the song of victory.» (Ode1, Resurrectional Canon)

By his sin man separated himself *from* God. He fell back into a condition of existence marked by sin, and his sin marred the rest of creation. Sinful man was cut off *from* God and enslaved in a world of suffering, corruption and death. His slavery was the grip of sin and its effects on the whole of his existence. His world was a world in which the powers of darkness held sway.

God in His love decided to save mankind. The origin of the redemption is the utterly *free* love of God *for* His creatures. This love is a self-giving love, *for* the gift by which God saves is the gift of Himself. God's plan is to raise men to the divine level and communicate to them a share in His life and glory. This was the purpose of God *from* the beginning, but the gift now comes to fallen mankind as a gift of salvation. «Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.» (1 Peter 1: 3-5)

God our Father carried out His divine plan by sending His Only-begotten Son into this world. The Incarnation was the supreme self-gift of God. The act of divine love by which we were redeemed is the act which transformed the manhood of Christ, brought Him out of this world of sin and death, penetrated Him completely with the Spirit and exalted Him as Lord of the whole of creation. This act has its source in the Holy Trinity. We were saved by the Father, through the Son and in the Holy Spirit. The Father glorified Christ by the Spirit and in doing so He glorifies us.

(Insert the paragraph on page 2 before continuing to read the next section)

Our paschal joy is so great on the triumphant feast of the Resurrection of Christ, not just because God raised up Jesus Christ from the dead, but also God chose to include everyone of us in the Resurrection.

«Now all is filled with light: heaven and earth and the lower regions. Let all creation celebrate the rising of Christ. In Him we are established.» (Ode III, Resurrectional Canon)

«The Lord bless you and keep you; the Lord make His face to shine upon you, and be gracious to you; the Lord lift up His countenance upon you, and give you peace» (Numbers 6:24-26).

On this radiant and glorious feast of Pascha, We, the Ukrainian Catholic Bishops in the U.S.A., embrace you all in Christian love.

Imparting our Blessings to you, we wish you joy in the presence of the Risen Christ.

**Most Rev. Stefan Soroka Metropolitan of the Ukrainian Catholic Church in the U.S.A.
Archbishop of Philadelphia for Ukrainians**

**Most Rev. Robert M. Moskal
Eparch of St. Josaphat in Parma**

**Most Rev. Richard Seminack
Eparch of St. Nicholas in Chicago**

**Most Rev. Paul Chomnycky, O.S.B.M.
Eparch of Stamford**

**Most Rev. John Bura
Auxiliary Bishop**

Sacrifice of Praise: An Exploration of the Divine Liturgy



Sacrifice of Praise, an in-depth exploration of the Divine Liturgy, is based upon the lectures of renowned scholar and liturgist, Reverend Robert Taft, SJ of the Oriental Institute in Rome. It examines the Divine Liturgy of St. John Chrysostom. Adding their insights are Dr. Frances Colie, Rev. James Karepin, OP, Sr. Ann Laszok, OSBM, Rev. Dr. Mark Morozowich, a faculty member at the Catholic University of America and the Most Rev. Robert Moskal.

The Most Rev. Richard Seminack, Eparch of St. Nicholas in Chicago, after viewing the finished video commented, «**Sacrifice of Praise**» proves to be a deep spiritual experience of the Byzantine Liturgy in current cinematography. Its incorporation of appealing ecclesiastical hymnography, prayerful communal worship and an insightful interpretation of the Liturgy of Life, calls for a deep internal response to the gift the Lord has given us.»

A special feature of the new DVD is that it contains subtitles in French, Spanish, Ukrainian and English for the hearing impaired. It is available through the St. Josaphat Eparchy website or through your Religious Education office. The package will include the DVD plus a softcover Divine Liturgy book at a cost of \$45. For more information and to order advanced copies visit our website at www.stjosaphateparchy.org or call or write: Sr. Ann Laszok, OSBM, 727 East Carson St. Pittsburgh, PA 15203, (412-481-9778); email srannl@aol.com

«New Life in the Trinity» is Available in Four Languages

A new translated version of «*New Life in the Trinity: An Introduction to the Mysteries of Christian Initiation*» is finally available. «*New Life in the Trinity*» was originally produced in 2002 by Sr. Ann Laszok, OSBM (Director of Religious Education) of the Eparchy of St. Josaphat in Parma. **A special feature of the new DVD is that it contains subtitles in French, Spanish, Ukrainian and English for the hearing impaired.** It is available through the St. Josaphat Eparchy website:

www.stjosaphateparchy.org or through your Religious Education office. The package will include the DVD (not available in VHS) plus a companion book at a cost of \$40 or separately at \$35. For more information and to order advanced copies visit our website at

www.stjosaphateparchy.org or call or write:
**Sr. Ann Laszok, OSBM, 727 East Carson
St. Pittsburgh, PA 15203, (412-481-9778);
email srannl@aol.com**

«New Life in the Trinity: An Introduction to the Mysteries of Christian Initiation» explains the Eastern Christian Tradition of Baptism, Chrismation and Eucharist as practiced in the Byzantine Ukrainian Catholic Eparchy of St. Josaphat in Parma. This «down to earth» program views the Eastern Catholic Mysteries (Sacraments) through the eyes of two Roman Catholics who have married Byzantine Catholics. We journey with them as they remember their wedding day and then grow through their doubts as they prepare to celebrate the Baptism, Chrismation and Eucharist of their infant children.



(Insert from page 1)

Redemption comes to each of us personally when the divine act, which reaches us through its embodiment in Christ and His work, effects the transition in us from death to life. We die with Christ and rise again with Him. But our passage from the world of sin and death to the order of resurrection and glory is not achieved at once. Our Christian life is a step-by-step advance towards its full perfection. Insertion into Christ and His mysteries is made possible by the Church and her sacraments (mysteries). Thus, the Mystery of Pascha opens up to us by way of the Apostolate and the Sacraments.

Generations of Faith

Generations of Faith is an intergenerational parish based faith formation program. Designers from all the Ukrainian Catholic and Orthodox Eparchies are working to develop an Eastern version of the curriculum. The designers of the Ukrainian version met on March 24, 2006 in Parma, OH. Having developed the first draft of the First Year Curriculum the designers posed for a historical moment in history to be saved for posterity. The Most Rev. Robert Moskal joined the committee at morning prayer and wished them God speed in their work. A two day training for potential pilot parish staff will be held in Parma, OH on June 9, 10, 2006.



Pictured Left to right standing are: Roma Hayda (Stamford Eparchy), John Roberto (Center for Ministry Development), Rev. James Karepin, OP (St. Nicholas Eparchy), Sr. Cecili, SSMI (Archeparchy of Philadelphia), Sr. Olga Marie, OSBM (St. Josaphat Eparchy), Deacon Ihor Mahlay (Ukrainian Orthodox Church). Seated left to right: Sr. Ann Laszok, OSBM (St. Josaphat Eparchy) and Sr. Elizabeth, OSBM (Archeparchy of Philadelphia). Deacon Ihor Mahlay and St. Vladimir's Cathedral hosted the meeting.



Young Adults Get Involved

Katherine Holowchak from St. Andrew (Parma, OH) joined 9 other young adults from the Ukrainian Orthodox Church to do mission work in Ukraine last summer. For two weeks, young adults-college students work at two orphanages for disabled children in Ukraine. They have been assisting two orphanages with repairs and financial aid. Plans are being made to send two teams in the summer of 2006. Anyone interested email Deacon Ihor Mahlay at imahlay@yahoo.com or Sr. Ann at srannl@aol.com

Nick Honchar from Holy Trinity (Carnegie, PA) helped save a bridge-jumper from her death. Nick Honchar and his roommate at Duquesne University, Ryan Irvine, were running one evening when they ran past a woman on the bridge who looked distraught. Nick prevented her from jumping while Ryan called 911 thereby saving her life.

Thank you! Thank you! Thank you!

Thank you to all who contributed to bailing Srs. Olga Marie and Ann out of jail! Srs. Olga Marie and Ann participated in the Beaver County Lock-Up, a fund raiser that benefits the Muscular Dystrophy Association. They were able to raise over \$650, the amount needed to send one child to summer camp, because many good people donated to the wonderful cause. May God bless you for your generosity!

Thank you, Sr. Monica!

On January 1, 2006 Sr. Monica Jaciuk, OSBM returned to her province in Argentina, South America. Sr. Monica came to the Sisters of St. Basil in the United States to study English, Eastern Christian Theology and Spirituality and to extend her background in Communications.

In October of 2004, Bishop Robert invited Sr. Monica to minister in our Eparchy. She helped with updating the Eparchial Mailing list, did the computer layouts for the Eparchial newsletters as well as produced several shows for PCTV, a Pittsburgh Cable TV station. Dr. Justine Perhosky hosted the TV show called «Source» that Sr. Monica produced. Several of our Divine Liturgies have been televised that Sr. Monica produced.

We regret Sister Monica's departure but wish her God speed in her continued ministry in Argentina.

Upcoming Events

- April 25 - May 30, 2006* - «*Introduction to the Lives of the Byzantine Saints*» - will be held every Tuesday in the St. Josaphat School Annex building Parma, OH
- April 30, 2006* - Parish Easter Dinner will be held at Holy Trinity Church, Carnegie, PA
- April 30 - May 4, 2006* - NCCL - Chicago, IL
- May 2 - 4, 2006* - Eparchial Ministerial Conference at Antiochean Village, PA
- May 7, 2006* - First Reconciliation at the 8:00 A.M. Divine Liturgy at St. John's, Pitts., PA
- May 7, 2006* - Penny Cake Social at Protection B.V.M. at Revloc, PA
- May 8, 2006* - «*Women in Byzantine Liturgy*» - Sixth Annual SS. Cyril and Methodius Lecture
- May 14, 2006* - Mother's Day Dinner - Epiphany of Our Lord, St. Petersburg, FL
- May 16 - 18, 2006* - ECDD Meeting in Bethlehem, PA
- May 20, 2006* - Diaconal Weekend at St. Vladimir's Institute, Arnold, PA
- May 20, 2006* - Workshop for Cathetical Coordinators at the Byz. Seminary, Pittsburgh, PA
- May 26 - 28, 2006* - Pittsburgh Folk Festival, Convention Center
- May 28, 2006* - Open House at St. Michael, Lyndora, PA
- June 3 - 4, 2006* - A Pentecost Picnic will be sponsored by St. Andrew's Church, Parma, OH
- June 11, 2006* - «Prayer Picnic» sponsored by LUC at Trinity Acres, Carnegie, PA
- June 11, 2006* - A Parish Social will be held at St. John's, Johnstown, PA
- June 17, 2006* - Diaconal Weekend at St. Vladimir's Institute, Arnold, PA
- June 19 -22, 2006* - Orientale Lumen X -Washington, DC
- June 18, 2006* - Father's Day Dinner - Epiphany of Our Lord Church, St. Petersburg, FL
- June 22 - 23, 2006* - Sixth Annual Acolyte Convention, Ambridge, PA
- July 2, 2006* - St. Michael (Lyndora, PA) celebrates those who serve in our military at 11:30
- July 4, 2006* - Dedication a new military at St. Michael (Lyndora, PA) at 3:00 pm with social
- August 7-11, 2006* - Vacation Bible School at SS. Peter & Paul Church, Ambridge, PA
- August 11-12, 2006* -A Summer Festival will be held at St. Mary's, Wheeling, WV
- August 12, 2006* - Catechetical Inservice held at the Byzantine Seminary, Pittsburgh, PA
- August 24, 2006* - 15th Anniversary of Ukrainian Independence
- September 3, 2006* - An Anointing Service - at St. Mary's, Wheeling, WV
- September 10, 2006* - Family Picnic at St. Andrew's, Parma, OH
- September 30, 2006* - Potato Fest will held at Protection B.V.M., Revloc, PA
- Sept. 30 -Oct. 1, 2006* - Pilgrimage to the Mother of God at Srs.of St. Basil, Fox Chase, PA
- Sept. 30 -Oct. 2, 2006* - Annual Parish Retreat -SS. Peter & Paul Church, Ambridge, PA
- October 1, 2006* - Church Patron Dinner will be held at Protection B.V.M., Revloc, PA
- October 1, 2006* - St. Mary's, Wheeling, WV will be celebrating their Patronal feast
- October 7, 2006* - *Bishop's Charity Ball* at Astrodome in Parma, OH honoring Bishop Robert's 25th Anniversary and the anniversary of married couples
- October 7-8, 2006* - Youth Group Retreat - SS. Peter & Paul Church, Ambridge, PA
- October 8, 2006* - A Penny Cake Social will be held at St. John's, Johnstown, PA
- October 13- 15, 2006* - League Of Ukrainian Catholics National Convention, Scranton, PA
- October 28, 2006* - The Byzantine Spirituality Conference at the Radisson - Monroeville, PA
- October 29, 2006*- A Spaghetti Dinner will be held at St. John's, Johnstown, PA
- November 5, 2006* - Parish Autumnfest - Epiphany of Our Lord Church -St.Petersburg, FL
- November 5, 2006* - 3:00 P.M. Akathist & St. Michael's Gold Shield Ceremony (Lyndora, PA)
- November 14, 2006* - Special Service for Beginning of St. Philip's Fast at St. Mary's, Wheeling.
- November 23, 2006* - Thanksgiving Day Dinner - Epiphany of Our Lord , St. Petersburg, FL
- December 3, 2006* - St. Nicholas Dinner & Gifts for Children at Protection B.V.M., Revloc, PA
- December 3, 2006* - Parish Feastday celebration at St. Andrew's, Parma, OH
- December 9, 2006* - St. Andrew's cookie walk at St. Andrew's, Parma, Oh
- December 10, 2006* - St. Nicholas Dinner will be at St. John's, Johnstown, PA
- December 10, 2006* - St. Nicholas Party at St. Andrew's, Parma, OH

Around the Eparchy 2006

Holy Trinity Church (Carnegie, PA) held the most successful Spaghetti Dinner on Feb. 26 this year. The success was probably due not only to the wonderful food but also to the great advertising. On April 8, 2006 Holy Trinity had lay evangelist Paul Rymiak conduct a healing mission from Palm Sunday to Great Tuesday.

St. John the Baptist (Pittsburgh, PA) held several events this year. Some of them were: «*Liturgy: All You Wanted to Know But Were Afraid To Ask!*» on February 4, 2006; a Day of Renewal on March 25, 2006 and the premier showing of «*Sacrifice of Praise*» on April 2, 2006.

Protection of the BVM (Revloc PA) held its Annual Pyasanky classes on March 4 and 11, 2006.

Sts. Peter & Paul (Ambridge, PA) *Saint-Mobile Inspires Giving* - When Kasi Kowal was planning an upcoming lesson for her pre-K and kindergarten (CCD) class she decided to combine two key topics — learning about Saints and the importance of helping the needy. Using one big box, some cardboard wheels and a wonderful collection of newly colored portraits of Saints, Kasi and the young children of SS. Peter and Paul in Ambridge created the «*Saint-mobile*» — a fun toy car that the children took over to Church. Placed in the vestibule, this simple creation quickly filled up with a collection of food for needy families in the neighborhood. This is a great example of how creative learning can be inspiring. Thanks to Kasi and all of the Catechists

This fall and winter, members of SS. Peter and Paul Youth Group (SPAPY) took parish participation to a new level when they volunteered to give up their free time to shovel snow, rake leaves and do chores as needed for other parishioners. A number of our elders took advantage of our youth's kindness and Christ-like attitude and everyone no doubt grew closer to God



The Sunday of Orthodoxy was celebrated with a procession of Icons held by the children at Sts. Peter & Paul (Ambridge, PA)



Sr. Olga Marie and Sr. Ann attended the installation of Bishop Paul in Stamford, CT and Bishop John Bura's consecration in Philadelphia, PA. Pictured are Archbishop Antonie (Ukrainian Orthodox Church), Sr. Ann Laszok, His Beatitude Lubomyr Husar, Sr. Olga Marie, Rev. Lawrence Laureniuk, OSBM and Fr. Nicholas (Russian Orthodox Church) after the consecration in Philadelphia, PA

St. John the Baptist Church (McKeesport, PA) hosted on January 8, 2006 the Ukrainian Cultural Trust Choir at 3:00 P.M. The concert was followed by a wonderful social in the church hall.

St. Michael the Archangel Parish (Lyndora, PA) January 8, 2006 marked the opening of the 100 Anniversary/Jubilee Year at St. Michael the Archangel Parish with the 10:00 A.M. Divine Liturgy, renewal of baptismal vows and prayers to St. Michael. At 3:00 P.M. there was a Christmas Concert followed by a social in the church hall.

St. Josaphat Cathedral (Cleveland, OH) - The Apostleship of Prayer sponsored a pilgrimage to the National Shrine of Our Lady of Lebanon in Youngstown, OH on the first Sunday of the Great Fast. The day of prayer and renewal included a Divine Liturgy celebrated by Fr. Mykola Dobrutsky and assisted by Archdeacon Jeff Smolilo. Over 60 parishioners from the four Ukrainian Cleveland parishes attended. Joining the people were Sr. Judith, OSBM and Brothers Dale and Dave, BHS. Sodalists from St. Josaphat School placed flowers before the large icons of Our Lord and the Mother of God.



Prayer Group Expands From Sea To Shining Sea

Our Eparchial Prayer Group has grown but not quite from sea to shining sea. We now have people not only in our own Eparchy of St. Josaphat but also in New Jersey, Maryland, Eastern Pennsylvania, Arizona, New Mexico, and Michigan who are joined to us in prayer. Within our Eparchy, from our northernmost parish of St. Michael in Rossford, OH to the southern most Assumption B.V.M. parish in Miami, FL, the Society of the Prodigals has grown thanks to the Internet and computers. Our prayer requests have multiplied also. Our newest parish members are from Mother of God in Conyers, GA and St. Michael in Rossford, OH.

Lately we have received prayer requests for many sick babies and children. We also have requests for adults who are sick or are going through a tough time in their life. The nice part is that many keep us informed about their progress and thank us for our prayers. Some even ask us to «Thank the Lord for His blessings».



Mnohaya Lita to Sr. Barbara Terefenko, OSBM who pronounced her final vows to the Sisters of St. Basil on April 1, 2006. Sr. Barbara ministered in our Eparchy for two years.



We also have telephone Prayer Hot Lines in some of our southwestern Pennsylvania parishes, for example St. John the Baptist (Pittsburgh, PA) and Ss. Peter & Paul (Ambridge, PA). If you have one, please inform me so that other parishes may be encouraged to start one in their own parish. These Prayer Groups belong to our *Society of the Prodigals* and together they pray for the many intentions we receive.

Naturally each member prays for our Bishop Robert, the administrators of our Eparchy, for vocations to the priesthood and religious life and for all our parishes, institutions, clergy, religious, deacons, catechists and other members of our community that we all may be renewed in faith. A different parish(s) is listed on each day of the month.

If you would like to belong to our Eparchial Prayer Society or want more information, contact Sr. Olga Marie by calling 724-266-5578 or emailing omfaryna@aol.com.

Call or Email in Your Prayer Request

For a special intention or prayer request you may phone Sr. Olga Marie at 412-512-4772 or email or email her at OMFaryna@aol.com. Your prayer request will be placed in the Sisters chapel and remembered at matins and vespers daily as well as emailed to all in the Eparchial Prayer group around the country



(above) Sr. Olga Marie spoke on «What Forgiveness is Not» at the Youth Retreat held on February 19, 2006 at Fox Chase Manor, PA.

(Left) Rev. Borys Godziak from the Ukrainian Catholic University at Lviv, celebrated the 11:00 A.M. Divine Liturgy at St. Josaphat Cathedral, Parma, OH along with Bishop Robert. At 4:00 P.M. there was a program and dinner at Pokrova Hall, Parma, OH to benefit the University.

Pysanky:

Musings on Ukrainian Easter Eggs

The origins of Easter Eggs in Ukraine are lost in the mists of time. They certainly go back to pre-Christian times. There is doubtless a connection between the decoration of eggs and pagan spring fertility rites celebrating the rebirth of nature after the death of winter.

When Christianity was introduced into Ukraine, a typical transformation took place: a formerly pagan symbol was «baptized» in other words Christianized, given a Christian meaning. Genesis tells us that God, finding all of creation good, blessed it; everything in creation is thus susceptible to being a conduit of God's glory. Gerard Manley Hopkins tells us that «the world is charged with the glory of God»; as the humanity of Jesus was transfigured on Mount Tabor, so can we and all of earthly creation shine forth with God's own beauty. Which brings us to the beautiful Ukrainian Easter eggs.

These Easter eggs or *pysanky* are usually made over the course of the 40-day Great Fast which Western Christians call «Lent». For us, the Great Fast was traditionally a time to fast from all dairy and meat products, including eggs. Now, chickens and geese didn't stop laying eggs just because the people were fasting, so the people took these gifts of nature and put them to a different purpose; the nourishment derived was no longer merely physical, but also aesthetic and even spiritual. Notice: we don't «paint» or «decorate» *pysanky*; rather, we «write» them, just as we «write» an icon, using them to convey a depth of faith beyond words.



What is this depth? First of all, there is richness on a primordial symbolic level. For obvious reasons, the egg itself is symbolic of new life. The Christian symbolism is also striking: as the chick emerges from the stone-like tomb of the egg, so does Christ emerge from the prison of the tomb. And all of this, as we have seen, reflects the rebirth of nature in the spring.

The colors of the eggs are vibrant - as bright as the flowers of spring. Symbolism goes far beyond this, however. Crosses and cross patterns are obviously symbolic of the glorious Cross through which Christ won the victory over sin and death. Flowers, newborn with the spring, are also often pictured. Sometimes one sees deer, like the ones which the psalmist describes as yearning for running streams; how similar to us are these deer, as we yearn for the streams of Living Water flowing from the heart of the Savior! One sometimes finds roosters, not only recalling the one denouncing Peter's denials, but also recalling the Evangelists who, like the priest during the Divine Liturgy of Easter, proclaim the Good News to the four corners of the earth. Even church buildings are pictured, for these are striking, visible reminders to the whole town of the presence of Christ within its borders.

There are certainly many other symbols available - as limitless as the human imagination and as deep as the Divine presence within the human heart. In a certain sense, the beauty of the egg should be but a reflection of the transcendent beauty of the human being transformed by the New Life of the Trinity available to us in the Resurrected Christ.

**Very Rev. James M. Karepin, OP
Chancellor, St. Nicholas Eparchy**

Curious

Dear Bishop,

Why are some parishes not celebrating the Divine Liturgy at funerals?

Curious

Dear Curious,

As has been previously underscored, the Divine Liturgy is not to be celebrated on the weekdays of the Great Fast (Lent). Some have questioned this when it comes to funerals. During the Great Fast, as well as outside the Great Fast, the Divine Liturgy is not part of a funeral. In Article 477 of the «Pastoral Guide» promulgated for our entire Metropolia we read: Ecclesiastical burial consists in:

1. The services according to the norms contained in the translation of the Roman Trebyk, approved by the Synod of Bishops, at the home of the departed or in some other place, e.g. a funeral home.
2. The transfer of the body to the church, conducted by the clergy.
3. The funeral services as prescribed according to the norms. This does not include the Divine Liturgy.

+ Robert

New look for Our Website

Check out the new look of our Eparchial website on www.stjosaphateparchy.org!

Michael Sheleheda, a former parishioner of Sts. Peter & Paul (Ambridge, PA) has created an upscale version of our website with new features like Resources, Chancery News, Links to the Church World and others. The website is still under construction but log on and see what new information you can find. Some of the standard features are parish names and addresses as well as links to their websites.

Change of Address?

Moving or want someone on the newsletter mailing list? Please attach old address and provide new address so you do not miss a copy of the newsletter. Send to: Pastoral Ministry Office - 727 East Carson St.- Pittsburgh, PA 15203



“Christ is risen from the dead, trampling down death by death, and to those in the tomb He has given life”. The victory is won! For the next 40 days we will exclaim,

*«Christ is Risen!»
«Indeed, He is Risen!»*

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